# CUK AND CO.

(Formally Known as Gaurav Kumar and Associates)
Chartered Accountants

Contact No. +91-97199-27861 Email :cageekumar@gmail.com



#### AUDIT REPORT

- We have examined the Balance Sheet and Profit and as at 31<sup>st</sup> March, 2019 for the year ended on that date, attached herewith, of J S UNIVERSITY, having registered address at Mainpuri Road, Shikohabad, UTTAR PRADESH
- 2. We certify that the Balance Sheet and the Profit and Loss Account are in agreement with the books of account, maintained by the assesse
- (A) We have obtained all the information and explanation which, to the best of our knowledge and belief
- (B) In our opinion, proper books of account have been kept by the assesse, so far as appears from our examination of the books
- (C) In our opinion and the best of our information and according to the explanations given to us, the said accounts, read with notes thereon, if any, give true and fair view:
  - a. In case of the Balance Sheet, of the state of the affairs of the assesse as at 31st March 2019, and
  - b. In case of the Profit and Loss account, Profit for the Year ended on the date

For CUK and Co.

(Formally Known as Gaurav Kumar and Associates)

Chartered Accountants

CA Gaurav Kumar M.no. 525265

Date: 30 09 2019

Place: QW KOhaber

Chancellor
J.S. University
Shikohabad (Firozabad) U.P.

## J S UNIVERSITY

Mainpuri Road Shikohabad Firozabad Uttar Pradesh

## **Balance Sheet** as on 31-Mar-2019

| Particulars                      | Schedule | As on 31 Mrach 2019 |
|----------------------------------|----------|---------------------|
| SOURCES OF FUNDS                 |          |                     |
| Unrestricted funds               |          |                     |
| Corpus Fund                      |          | 3,020,353.00        |
| General fund                     | 1        | 110,591,010.00      |
| Restricted fund                  | 2        | 120,956,535.00      |
| Unsrecured Loan                  | *        | 34,360,765.00       |
| Current liabilities & provisions | 3        | 509,360.00          |
| TOTAL                            |          | 269,438,023.00      |
| APPLICATION OF FUNDS             |          |                     |
| Fixed assets                     |          |                     |
| Tangible assets                  | 4A       | 157,240,148.00      |
| Intangible asset                 | 4B       |                     |
| Capital Work in process          |          | -                   |
| Current assets                   | 5        | 111,882,625.00      |
| Loans, advances & deposits       | 6        | 315,250.00          |
| TOTAL                            |          | 269,438,023.00      |

For and on behalf of JS University

Sukesh Kumar Chancellorersity J.S. Shikohabad (Firozabad) U.P.

In terms of our report attached For CUK and Company

**Chartered Accountants** 

FRN 024930N

CA Gaurav Kumar

M.N. 525265

Pinance Officer J. S. University Shikohabad (Firozabad) U.P.

### **JS UNIVERSITY**

Mainpuri Road Shikohabad Firozabad Uttar Pradesh

## Income and expenditure account For the year ended on 31-Mar-2019

| Particulars  | Schedule               | For the year ended on 31.03.2019                        |
|--|------------------------|---|
| Income - Academic receipts   | 7                      | 183,670,537.00  |
| <ul> <li>Research funding</li> <li>Revenue from consultancy</li> <li>Alumni Contribution</li> <li>Grants for infrastructure</li> <li>Other Income</li> </ul> | 8                      | 25,000,000.00<br>550,000.00<br>350,000.00<br>750,000.00 |
| TOTAL (A)  |                        | 210,320,537.00  |
| Expenditure - Academic and other program expenses  | 9                      | 26,077,991.00   |
| - Research/Consultancy project expenses  |                        |   |
| - Staff payments & benefits  | 10                     | 84,748,937.00   |
| - Depreciation and amortisation  | 4A                     | -   |
| - Administrative and general expenses  | 11                     | 54,601,594.00   |
| TOTAL (B)  | B. A. Tiraniya a garan | 165,428,522.00  |
| Balance being Excess of Income over Expenditures   |                        | 44,892,015.00   |

**Current assets** 

For and on behalf of

JS University

Chancellor ersity

J.S.

Shikohabad (Firozabad) U.P.

In terms of our report attached For CUK and Company **Chartered Accountants** FRN 024930N

CA Gaurav Kumar M.N. 525265

J. S. University Shitohabad (Firozabad) U.P.

#### Schedule -1 Unrestricted funds

| Particulars   | March 31,2019  |
|---|----------------|
| Balance as at the beginning of the year             | 65,698,995.00  |
| Add: Contributions towards General Fund             |                |
| Add/(Deduct): Balance of net income/(expenditure)   |                |
| transferred from the Income and Expenditure Account | 44,892,015.00  |
| TOTAL   | 110,591,010.00 |

#### Schedule 2 - Restricted Fund

| Particulars                        | March 31,2019  |
|------------------------------------|----------------|
| Opening Balance                    | 57,598,350.00  |
| Add Funds received during the year | 63,358,185.00  |
| TOTAL Specific Fund                | 120,956,535.00 |

#### Schedule 3 - Current liabilities and provisions

| Particulars                       | March 31,2019 |
|-----------------------------------|---------------|
| Current liabilities               |               |
| Deposits from students            |               |
| Other Deposits                    | •             |
| Sundry Creditors                  | 157,510.00    |
| Capital Creditors                 |               |
| Employee payable                  |               |
| Fees Received in Advance          | - 12 (14 )    |
| TOTAL (A)                         | 157,510.00    |
| B. Provisions                     |               |
| Provision for Compensated Absence |               |
| Provision for Gratuity            |               |
| Expense Provision                 | 351,850.00    |
| Employee Provision                |               |
| TOTAL (B)                         | 351,850.00    |
| TOTAL (A+B)                       | 509,360.00    |







|  |                  | GROSS B                                | BLOCK               |                  | OOV              | ACCUMULATED DEPRECIATION          | ECIATION                     |                  | 2000             |   |
|--|------------------|--|---------------------|------------------|------------------|-----------------------------------|------------------------------|------------------|------------------|---|
| DESCRIPTION  |                  | Additions during the                   | he Deletions during |                  |                  | Additions during Deletions during | Deletions during             |                  | NEI BLOCK        | NET BLOCK                               |
|  | As at 01.04.2018 | year                                   | the year            | As at 31.03.2019 | As at 01.04.2018 | the year                          | the year                     | As of 21 02 2010 | 0101010101       | 200000000000000000000000000000000000000 |
| Tangible Assets  |                  |  |                     | 7                |                  |                                   |                              | 6107'CO'1C 18 SV | As at 51.05,2019 | AS at 31.03.2018                        |
| Land   | 20,249,872.00    |  |                     | 20,249,872,00    |                  |                                   |                              |                  |                  |   |
| Building   | 42,079,697.00    | 45,898,682.00                          |                     | 87,978,379,00    |                  | 1                                 |                              |                  | 20,249,872.00    | 20,249,872.00                           |
| Air Conditioner  | 532 660 00       |  |                     | 00 031 053       |                  |                                   |                              |                  | 87,978,379.00    | 42,079,597.00                           |
| Firmiting & Cotings  | 00.000,200       | 1                                      |                     | 370,100.00       |                  |                                   |                              |                  | 570,160.00       | 532,660.00                              |
| Tomac & livings  | 0,378,220.00     |  |                     | 7,862,786.00     | •                |                                   |                              |                  | 7,862,786.00     | 5,578,226.00                            |
| Computer/peripherals   | 2,573,800.00     | 1,535,220.0                            |                     | 4,109,020.00     | •                |                                   | •                            |                  | 4,109,020.00     | 2.573.800.00                            |
| Electrical Fittings  |                  | 95,740.00                              |                     | 842,660.00       | •                |                                   |                              |                  | 842 660 00       | 746 920 00                              |
| Fire Protection Equipments   | : 1              | 75,150.00                              |                     | 591,320.00       |                  |                                   |                              |                  | 591 320 00       | 20,020,00                               |
| CC TV  |                  | 48,700.00                              |                     | 464,450.00       |                  |                                   |                              |                  | 00.035,125       | 210,170,00                              |
| Sport Equipments   | #                | 175,000.00                             |                     | 1,090,350.00     |                  |                                   |                              |                  | 00.024,404       | 413,730.00                              |
| Studio Equipments  | # 17             | 105,350.00                             |                     | 820,700.00       |                  |                                   |                              |                  | סטיטטטיטטטיים    | 915,530,00                              |
| Lab and other Equipment  | 2,733,713.00     | 11,832,532.00                          |                     | 14,566,245.00    |                  |                                   |                              |                  | 14 565 245 00    | 73,530.00                               |
| Library Books  | 2,972,760.00     | 12,285,696.00                          |                     | 15,258,456.00    |                  | •                                 |                              |                  | 15 258 456 00    | 00.037,750,0                            |
| Vehicle  | 1,590,500.00     | 1,245,250.00                           |                     | 2,835,750.00     | •                | •                                 |                              |                  | 7 835 750 00     | 1 500 500 500                           |
| Total Tangible asset   | 81,620,768.00    | 75,619,380.00                          |                     | 157,240,148,00   |                  | 1. 5 % 1                          |                              |                  | 00.001,000,1     | 0.000,000,00                            |
|  |                  |  |                     |                  |                  |                                   |                              |                  | 00.841,042,161   | 91.620,768.00                           |
|  |                  |  |                     |                  |                  |                                   |                              |                  |                  |   |
| Schedule 4B -Intangible Assets   | sets             |  |                     |                  |                  |                                   |                              |                  |                  |   |
|  |                  | GROSS BLOCK                            | ILOCK               |                  |                  | Amortisation                      | nation                       |                  | NET BLOCK        | VET BLOCK                               |
| DESCRIPTION  |                  | A dellatore de de de                   | -                   |                  |                  |                                   |                              |                  | NOOR TO          | TEL BEOCK                               |
|  | As at            | Additions during the year              | the year            | As at 31.03.2019 | As at 01.04.2018 | Additions during<br>the year      | Deletions during<br>the year | Asat             | Asat             | AS at                                   |
| Software   |                  |  |                     |                  |                  | •                                 |                              |                  |                  |   |
|  |                  |  |                     |                  |                  |                                   |                              |                  |                  |   |
| Total Intangible asset   | 18 M. J. C. C.   | - 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                     | •                | •                | •                                 |                              |                  |                  |   |
| CONTRACTOR OF THE PROPERTY OF THE PARTY OF T |                  | THE PARTY                              | - 40. 34            |                  |                  |                                   |                              |                  |                  |   |
|  |                  |  |                     |                  |                  |                                   |                              |                  |                  |   |

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Schedule 5 - Current assets

| Solicatic S - Salicin associa  | March 31,2019  |
|--------------------------------|----------------|
| Particulars                    | Platen 31,2013 |
| Sundry Debtors                 |                |
| Cash and Bank Balance          |                |
| Cash in Hand and Bank Balances | 15,180,802.00  |
| Fixed Deposits                 | 96,701,823.00  |
| TOTAL                          | 111,882,625.00 |

Schedule 6 - Loans, advances and deposits

| Particulars                          | March 31,2019 |
|--------------------------------------|---------------|
| Loan and Advances to Staff and Other | 315,250.00    |
| Fixed Deposits                       |               |
| TOTAL                                | 315,250.00    |



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### Schedules forming part of Income and expenditure for the year ended March 31, 2019

#### Schedule 7 - Academic receipts

| Particulars                            | TALKET SHE |   | March 31,2019  |
|--|------------|---|----------------|
| Gross Receitps                         |            |   |                |
| <ul> <li>Fees from Students</li> </ul> |            |   | 183,670,537.00 |
|  |            |   |                |
|  |            |   |                |
|  |            | y |                |
|  |            |   |                |
|  |            |   |                |
|  |            |   |                |
|  |            |   |                |
|  |            |   |                |
|  |            |   |                |
| TOTAL                                  |            |   | 183,670,537.00 |

#### Schedule 8- Other income

| Particulars | March 31,2019 |
|-------------|---------------|
|             |               |
|             |               |
|             |               |
| TOTAL       |               |



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#### Schedule 9 - Academic and other Program expenses

| Particulars                            | March 31,2019 |
|--|---------------|
| Expenditure on Seed Money for research | 5,571,658.00  |
| Books and Periodicals (Subscriptions)  | 181,008.00    |
| Printing and Stationary                | 240,163.00    |
| Accounting Charges                     | 614,880.00    |
| Examination Exp                        | 4,291,985.00  |
| Workshops, Seminar, and Membership Exp | 7,568,191.00  |
| Scholarship Exp                        | 7,610,106.00  |
|  |               |
| TOTAL                                  | 26,077,991.00 |

#### Schedule 10 - Staff payments & benefits

| Particulars                         | March 31,2019 |
|-------------------------------------|---------------|
| Salary to Staff                     | 81,918,478.00 |
| Staff welfare and Reimbursement exp | 2,830,459.00  |
| TOTAL                               | 84,748,937.00 |

#### Schedule 11 - Administrative and general expenses

| Particulars             | March 31,2019 |
|-------------------------|---------------|
| Travelling Exp          | 719,534.00    |
| Maintenance and Utility | 52,179,852.00 |
| Meetings and Other Exp  | 1,602,208.00  |
| Audit Fees              | 100,000.00    |
| TOTAL                   | 54,601,594.00 |

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