

2024

ENERGY AUDIT REPORT



LMS Assessments Limited
IAF Accredited Certifying Agency

Energy Data Assessed from
01-APR-2023 to 31-MAR-2024

Facts included as found onsite
at the time of assessment



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1 EXECUTIVE SUMMARY

The purpose of this Energy Audit was to seek opportunities to improve the energy efficiency of the J. S. University. Reducing the energy consumption despite improving the human comfort, health and safety were of primary concern.

Beyond just identifying the energy consumption pattern, this audit sought to detect and categorize the most energy efficient appliances. Additionally, some daily practices relating common appliances have been shared which may help reducing the energy consumption. Data collection for energy audit of the University was carried out by the Audit Team.

The Energy Audit Report accounts for the energy consumption patterns of the University on actual survey and detailed analysis during the audit. The work comprehends the area wise consumption traced using suitable equipment. The analysis was carried out by our team with the support of the staff members from J. S. University.

The report is based on certain generalizations including the approximations wherever necessary. The views conveyed may not reveal the general opinion. They merely represent the opinion of the team guided by the interviews of clients. We are happy to submit this Energy audit report to the J. S. University.





2 INTRODUCTION OF UNIVERSITY

J. S. University is a private university established in 2015 by Sri Jagdish Jan Kalyan Educational Trust at Shikohabad of Firozabad district, Uttar Pradesh, India. It was established by Uttar Pradesh act no.7 of 2015 and recognized by University Grants Commission (India) under section 2(f) of its act.



2.1 Vision | Mission of the University

VISION

To be one of the leading international education providers and a research-led university of its own kind. Creating and dissemination knowledge, and providing students a unique learning experience in Science, Technology, Management and other areas of scholarship that will best serve the world and betterment of mankind, Our ability to enhance the well-being of the people by Educating and serving the society by putting the knowledge to work with excellence. To advance the professional competence of youth and inculcate in them the urge to recognize challenges as opportunities.

MISSION

JS University aims to lead the nation in research and education We seek to do this in way which benefit society on a national and a global scale. Creation through economic, social and environmental development targeted to an increasingly global and multicultural world.





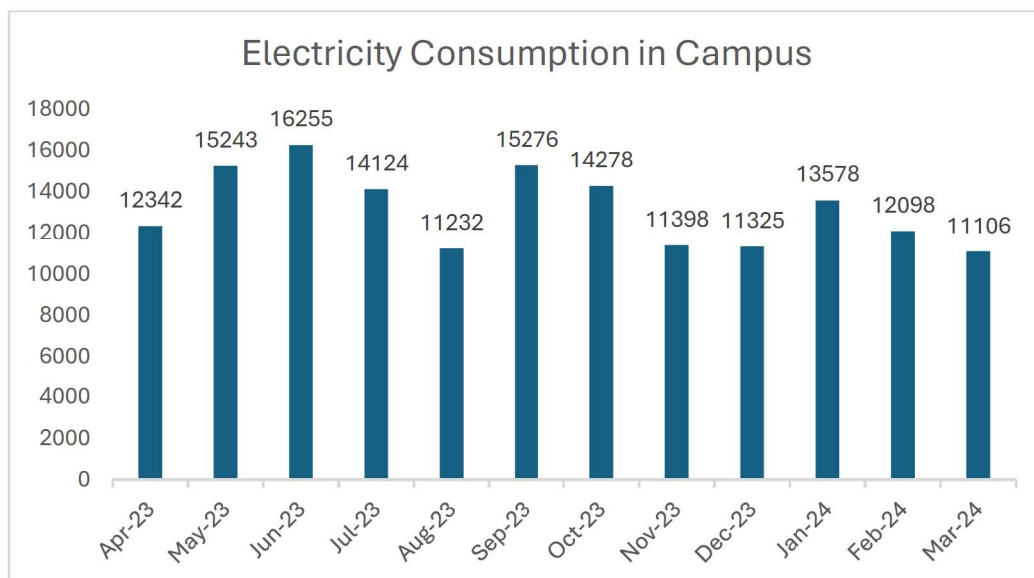
3 ENERGY AUDIT ANALYSIS

3.1 ENERGY CONSUMPTION

Summary of Monthly Electricity Consumption and Total Bill Amount

To understand the Energy consumption trend and for developing the baseline parameter we have collected monthly energy bill for the 12 months i.e. from April 2023 to March 2024

| Month | Units (KWH) |
|--------------|----------------|
| Apr-23 | 12342 |
| May-23 | 15243 |
| Jun-23 | 16255 |
| Jul-23 | 14124 |
| Aug-23 | 11232 |
| Sep-23 | 15276 |
| Oct-23 | 14278 |
| Nov-23 | 11398 |
| Dec-23 | 11325 |
| Jan-24 | 13578 |
| Feb-24 | 12098 |
| Mar-24 | 11106 |
| Total | 4656510 |

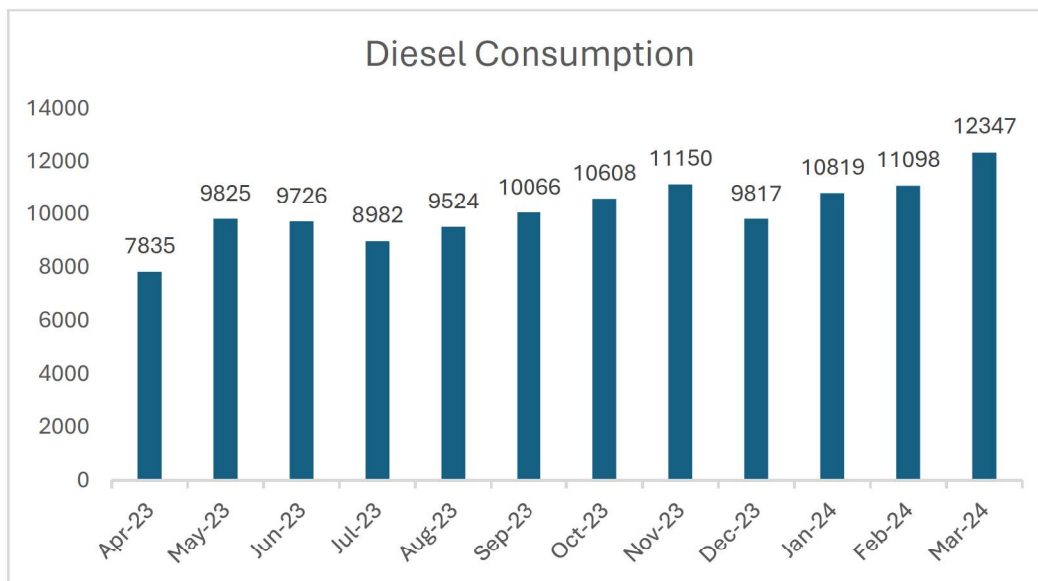




3.2 Diesel Consumption in Generator

Below is the diesel consumption details in litres from April 2023 to March 2024.

| Period | Diesel consumption (in litres) |
|--------------|--------------------------------|
| Apr-23 | 7835 |
| May-23 | 9825 |
| Jun-23 | 9726 |
| Jul-23 | 8982 |
| Aug-23 | 9524 |
| Sep-23 | 10066 |
| Oct-23 | 10608 |
| Nov-23 | 11150 |
| Dec-23 | 9817 |
| Jan-24 | 10819 |
| Feb-24 | 11098 |
| Mar-24 | 12347 |
| Total | 121797 |





3.3 User of alternate sources of energy



Solar Energy



Solar Inverter panel



Bio Gas System





3.4 Use of Energy Saving Devices



Uses of Led Light





4 ISO 50000 : Compliance to Energy Management System



CERTIFICATE

This is to Certify that the Management System of

J.S. University

5 K.M. Mile Stone Mainpuri Road, Shikohabad - 283135
(Uttar Pradesh), India.

has been audited and found to comply with the requirements of:

ISO 50001:2018 (Energy Management System)

This certificate is valid for the following scope of operations:

Providing Education at Undergraduate, Postgraduate and Doctorate level for award of Bachelor of Business Administration (BBA), Bachelor of Commerce (B.Com), Master of Business Administration (MBA), Master of Commerce (M.Com) And Doctorate in Philosophy (Ph.D.).

Certificate No.: IN240723009

| <i>Date of initial registration</i> | <i>Date of this Certificate</i> | <i>Surv. audit on or before/ Certificate expiry</i> | <i>Recertification Due</i> |
|-------------------------------------|---------------------------------|---|----------------------------|
| <i>21 March 2023*</i> | <i>23 July 2024</i> | <i>20 March 2025</i> | <i>20 March 2026</i> |

Validity of this certificate is subject to successful completion of surveillance audit on or before due date, in case surveillance audit not conducted this certificate shall be suspended/cancelled.



*(Note - Certification Registration is Transferred from LMS Certifications Ltd. So Date of Initial Registration is Subject to previous Registrar. Due to change in Procedural requirements Certificate Numbering has been changed from IN98651G to IN240723009)



Director



For verification and updated information concerning the present certificate visit to www.lmscert.uk/www.lmscert.com
This certificate is property of LMS Assessments Limited and remains valid subject to satisfactory surveillance audits and shall be returned immediately when demanded.

Accreditation




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LMS-FM-109/REV04





5 Observations:

Institution adopted the Sustainable Energy Practices by installation of Solar Systems in the campus.

Solar Energy has been used to reduced raw power consumptions.

Minimal utilization of Diesel Fuled Generator and minimized pollution.

The Institution follows the energy saving practices by use of LED and other energy efficient equipment in the campus.

***** END OF THE REPORT *****

