



# J S University

## Shikohabad, Firozabad (U.P.)

JSU/RAC/2022/002

Date- 04-07-2022

The RAC (Research Advisory Committee) Meeting held on 04-07-2022 at 12:30 PM in VC Office Administrative building J.S. University, Shikohabad.

### RAC Minutes of Meeting

• Prof. Hari Mohan Sharma	Vice Chancellor	Chair Person	<i>Hari Mohan</i>
• Dr. Gaurav Yadav	Director General	Member	<i>Gaurav</i>
• Mr. Pradeep Gupta		Industrial Person	<i>Pradeep</i>
• Dr. I. J. Nigam	Professor	External expert	<i>I. J. Nigam</i>
• Dr. Sarvesh Mishra	Professor	External expert	<i>Sarvesh Mishra</i>
• Dr. R. A. Kushwah	Professor	Member	<i>R. A. Kushwah</i>
• Prof. Mamta Gupta	Professor	Member	<i>Mamta Gupta</i>
• Dr. Rajesh Singh	Professor	Member	<i>Rajesh Singh</i>
• Dr. Mamta Kumari	Professor	Member	<i>Mamta Kumari</i>
• Dr. Sumit Mohan	Professor	Member	<i>Sumit Mohan</i>
• Dr. Gaurav Kumar Gupta	Professor	Member	<i>Gaurav Kumar Gupta</i>
• Dr. P. P. Singh	Professor	Member	<i>P. P. Singh</i>
• Dr. B.P.S. Chauhan	Professor	Member	<i>B.P.S. Chauhan</i>
• Dr. Akhilesh Upadhyay	Professor	Member	<i>Akhilesh Upadhyay</i>
• Dr. Amit Kumar Chaturvedi	Professor	Dean Research	<i>Amit Kumar Chaturvedi</i>

These members were present in the meeting

After formal welcome of VC Prof. Hari Mohan Sharma the meeting will be started

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### **Agenda-1** RDC Constitution

RAC members recommended that those Students have completed their course work will have to present their research proposal in front of RDC Conducted for research topic finalization dated 11-10-2022

### **Agenda -2** Decision on Pre-Ph.D. Course Work for PET-2022-I Students.

RAC Recommended Pre-Ph.D. Course Work should be start from 15-07-2022 onwards.

### **Agenda-3** Decision on PET-2022-II

RAC members recommend conduct PET- 2022-II on date 11-09-2022

### **Agenda-4** Six Month Progress Report evaluation by RAC

### **Annexure- 1**

Meeting is over after vote of thanks by Chair Person Prof. Hari Mohan Sharma

Chair Person  
Prof. Hari Mohan Sharma

**Note- We Take Care Of All Precautions, Govt. Advisory Of Covid-19 Protocol.**

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